Mass-Meeting of the Episcopal Congregation.

AN ILLUSTRATED SERMON

Rev. Mr. Staley Will Employ Drugs and So On-New Organ to Be Presented to Union Station-Dr.

Cecil's Subject.

A mass meeting of all the Episcopa congregations of the city will be held to-morrow night at St. Paul's Church in the interests of the work of the City Missionary Society.

This is the first public meeting of the society held for some time, and it will be made a most interesting occasion. It is desired that the importance of the mission work be gotten plainly before the people, with a view to enlisting their attention. To this end addresses will be delivered and statements of the plans and purposes of the organization will be made, Bishop Robert A. Gibson, president of the society, will preside over the meeting. Among the speakers will be the Rev. Dr. John Moncure, city missionary, and the Rev. Dr. W. E. Evans, rector of Monu-

A service of unique interest will be held in the morning at 11 o'clock at the Broadus Memorial Baptist Church. The occasion will be given over to the children, about fifty of whom will participate. Pastor C, P, Stealey will preach on "Sin and Its Remedy," and will fluetrate his sermon with drugs and chemicals. At night the subject of Mr. Stealy will be "Wno Will Be First and Who Last?"

The new organ presented by the Sunday-school to Union-Station Church will be formally presented by the school to the church Sunday morning at 11 o'clock. Mr. Charles E. Brauer, superintendent, will make the presentation, Mr. R. S. M. Valentine receiving it on behalf of the church and choir, The school will conduct the exercises on that occasion. This will be followed on Thursday evening, the 12th, by an organ recital and concert, in which the best local talent of the city will be engaged.

The organ cost \$1,300, of which amount there has been already raised \$1,000. It is sun by an electric motor. It was put up

run by an electric motor. It was put up by Mr. Maller, of Hagerstown.

The Rev. J. G. McAllister, of Union Theological Seminary, will preach in the morning at the Second Presbyterlan Church. In the afternoon the pulpit will be filled by Dr. Russell Cecil, who will preach the second of a series of sermons on "The Seven Letters in Revelations." The subject for the occasion will be "The Letter of the Church at Smyrna."

Rev. R. B. Eggleston will preach at the Third Presbyterian Church to-morrow at 11 A. M. and 8 P. M. At night he will preach the second in a series of short, practical sermons on 'The Business Man From a Religious Man's Standpoint."

Dr. W. R. L. Smith will preach morning and night at the Second Baptist

The Rev. Frank L. Wells, of Randolph-Macon College, will preach at the Pine-Street Baptist Church Sunday, February the 8th, at 8 o'clock P. M. All are cor-dially invited to attend this service. No rented pews; seats free.

At the night service at Trinity Metho dist Church the Rev. George H. Spooner will preach a special sermon to the White

Dr. R. P. Kerr will preach morning and night at the First Presbyterian Church.

Dr. James P. Smith, of this city, will

The revival services which have been in progress at the West View Baptist. Church, Grove Avenue and Meadow Street, for a week past, will be continued during next week. Rev. Mr. Garland, the well-known Virginia evangelist, has been preaching every night this week and holding Bible reading meetings at 4 o'clock every afternoon. Those meetings have been well attended, and the interest is deep and abiding, there having been several conversions. Mr. Garland will preach to-night, to-morrow morning and to-morrow night and every night next week. The afternoon meetings will be held at 4 o'clock, lasting one hour.

Dr. Witherspoon, paster of Grace Bireet Presbyterian Church, will occupy his pulpit and preach at both services to-morrow. The Doctor will take for his morning subject "Church loyalty, or what I am to my church," and at night his subject will be "Christ's words to him who toils and suffers." Next Wednesday night, after the usual services, there will be a congregational meeting for the purpose of electing elders and deacons.

th purpose of electing elders and deacons MRS. W. B. PIZZINI

A Successful Operation Performed Upon Her at Virginia Hospital.

An operation lasting four hours was erformed on Mrs. W. B. Pizzini at the virginia Hospital vesterday afternoon by Drs. Edward McGuire, Hugh M. Taylor and George Ross.

Mrs. Pizzini stood the operation well.

and its success is considered assured She was very seriously injured in an automobile accident at Asbury Park last One of her limbs was broken and the surgical treatment received was

Mrs. Pizzini is one of the most popular of Richmond, and deep young matrons of Assembly interest is felt in her condition.

Supreme Court.

Supreme Couri.

The proceedings in the State Supreme Court yesterday were as follows:

Sun Life Association of Canada vs. Bailey. Argued by B. Rand. Wellford for appellee and submitted.

Richmond Passenger and Power Company vs. Steger. Argued by Henry Taylor, Jr., for appelleant, and Wyndham R. Meredith for appellee and submitted, city of Richmond vs. Sitterding, Argued by H. R. Pollard for appellant and H. B. Bloomberg for appellee and continued until Monday morning at 1030 o'clock. until Monday morning at 10:30 o'clock.

The next case to be called is Holladay
vs. Willis, &c., No. 66.

U. C. T. Meet To-Night. Richmond Council, No. 159, United Commercial Travelers, which holds its regular meetings on the second and fourth Saturday nights o, each month at 8 o'olock, will have an important meet-ing to-night in Smithdeal Hall.

Pickett Camp Ladies The Ladies' Auxiliary of George E. Pickett Camp, Confederate Veterans, will hold their regular meeting Monday, February 2th, at 8:30 P. M., at their hall, No. 207 North Seventh Street



Don't wait until your sufferings have driven you to despair, with your nerves all shattered and your courage gone.

Help and happiness surely awaits you if you accept Mrs. Pinkham's advice. Disease makes women nervous, irritable, and easily annoyed by children and household duties; such women need the counsel and help of a woman who understands the peculiar troubles of her sex; that woman is Mrs. Pinkham, who with her famous medicine, Lydia E. Pinkham's Vegetable Compound, have restored more sick and discouraged women to health and happiness than any other one person. Her address is Lynn, Mass., and her advice is free. Write today, do not with

Will not the volumes of letters from women who have been made strong by Lydia E. Pinkham's Vegetable Compound con-vince others of the virtues of this great medicine?

When a medicine has been successful in more than a million cases, is it justice to yourself to say, without trying it, "I do not believe it would help me?"

Surely you cannot wish to remain weak and sick and discouraged, exhausted with each day's work. If you have some derangement of the feminine organism try Lydia E. Pinkham's Vegatable Compound. It will surely help you.

Mrs. Emilie Seering, 174 St. Ann's Ave., New York City, writes:

"DEAR MRS. PINEHAM:—If women who are always blue and depressed and nervous would take Lydia E. Pinkham's Vegetable Compound they would find it the medicine they need to bring them to a more cheerful frame of mind. I was terribly worried and downcast, and was thin and bloodless. My back ached all the time, no matter how hard I tried to forget lit or change my position to ease it, and the pain at the base of my brain was so bad that I sometimes thought that I would grow crazy; I had the blues so much and was always so depressed I could not seem to shake them off; half of the time I did not seem to shake them off; half of the time I did not seem to shake them off; half of the time I did not seem to the state of the time I did not seem to the state of the time I did not seem to shake them off; half of the time I did not seem to the state of the time I did not seem to the state of the time I did not seem to have the courage to do my work; everything seemed to go wrong with me, and I was always worrying and fearing the worst. I began to take Lydia E. Pinkham's Vegetable Compound. After the first few doses a load seemed

pound. After the first few doses a load seemed lifted from my shoulders, I felt better in every way. The blues left me and my head stopped aching; before long my back was better too, and I looked younger and stronger I took six bottles in all, and it is with thankfulness that I acknowledge that my present good health is due to the use of Lydia E. Pinkham's Vegetable

FREE MEDICAL ADVICE TO WOMEN.

If there is anything in your case about which you would like special advice, write freely to Mrs. Pinkham. No man will see your letter. She can surely help you, for no person in America has such a wide experience in treating female ills as she has had. She has helped hundreds of thousands of women back to health. Her address is Lynn, Mass., and her advice is free. You are very foolish if you do not accept her kind invitation.

\$5000 FORFEIT if we cannot forthwith produce the original letter and signature of above testimonial, which will prove its absolute gautineness.

Lydia E. Pinkham Medicine Co., Lynn, Mass.

POLICEMEN HAVE THE BEST OF IT

rest or Assault an Officer of the Law.

"A man always gets the worst of it policeman," said Justice John vesterday, when he fined Melbin Kirby \$25 months for resisting arrest and assaulting Officer Hughes.

The story was that the officer had been called to arrest Mr. Kirby for being disorderly at his boarding-house,

When he attempted to make the arrest he was assaulted and was compelled rest he was assaulted and was compelled to use force. The result was that Kirby suffered a heavy punishment. Both men bore marks of the airay.
Then came a line of oid Virginia names, that brought up in the minds of those present the scenes of valor when knighthood was in flower and when men fought each other for the smile of the fair one.

James Spottswood (colored) was dis-

ing and abusing somebody.

Joe Braxton, alias J. C. Braxton, alias J. L. Gray (colored), was sent down for ninety days for taking a lot of installment stuff and attempting to pawn it. Alice Morton (colored) stole a silk quilt worth \$25 and was given thirty

quilt worth \$25 and was given thirty days for doing so.

Martha Ann Holland and Lucy Day were each fined \$2.50 for assault.

Harry Moltz and J. D. Krome were fined \$2.50 each for allowing their boys to shoot a pistol in the street.

R. M. Turner, whose license for selling liquor was revoked in the Hustings Court because he was found guilty of selling on Sunday and fined by Justice John, was charged yesterday with keeping his place open and doing business without a license. The case will come ing his place open and doing business without a license. The case will come up to-day, and the same steps will probtaken that were taken in Girolami case, which is now before the Supreme Court and which will not be reached until long after the license ex-pires.

LIONS AND BEARS

A Fresh Consignment of Animals Re-

ceived by Bostock.
Unexpectedly last night the splendid menagerie at Bostock's was increased by the arrival of six full-grown lions. Two of them are Nubians and the rest the Asiatic Hon-a species which has no

There were also received four bears, two grizzlies and two chmamons. They will be put on exhibition to-day,

THE INITIATION OF FIFTY-EIGHT

Man is Foolish to Resist Ar- Big Occasion by the Knights of Columbus on the 18th of the Month.

> Fifty-eight candidates will receive the major degree at a big meeting to be held at Belvidere Hall on the 18th instant

> at Belvidere Hall on the 18th Instant by the Knights of Columbus. Members of the order from many sections North and South will be present. On Wednesday night last, at a meet-ing held at Lee Camp Hall, the second degree was conferred upon thirty-one persons. The attendance was very large and there was much enthusiasm mani-tested. At a previous meeting twenty-seven others had been received. It is these fifty-eight candidates, who

ven' others had been received.
It is these fifty-eight candidates who
ill receive the taird and major degree
a the evening of the 18th. The degrees
Ill be conferred by State Deputy D.
Callahan, Members of the order from
veral Viginia cities, Baltimore, Washston, New York and other places will
be present.

WILL WAIT A FEW DAYS

Speaker Ryan Discusses the Two House Vacancies.

Vacancies.

Speaker John F. Ryan said last night he would wait a few days in order to hear some expression from the people as to a time which would be agreeable to them before he ordered the special election to fill the vacancies in Meckienburg county and the district composed of Prince George and Surry. In the former it is said that Hon, George P. Torry, member of the recent Constitutional Convention, will likely be put forward by the Democrats, and under the new Constitution that party will have no trouble in winning at the election.

No one has yet been mentioned as the successor of the late member from Prince George and Surry, but this district, too, will send a Democrat to succeed ar. Clarke.

A Correction.

A Correction.

Editor Times-Dispatch;

Sir,—As chairman of the Committee on Police, Election and Schools, I would like the published reports of the sessions of the committee to be correct. I notice in the report of the proceedings of the committee, as published in The Times-Dispatch of yesterday morning, several mixtakes, Being chairman of the committee, I made no motions. The resolutions offered by Mr. James R. Sheppard were adopted on motion of Mr. William were adopted on motion of Mr. William tions offered by Mr. James R. Sheppard were adopted on motion of Mr. William H. Zimmerman. Mr. Zimmerman also made the motion recommending to the Council that the sum of eighty-one (81) dollars be paid to Mr. F. P. Jones for the month of December and January. Mr. Jones heing sick and his family in needy circumstances. circumstances.

HARRY C. GLENN,

THE INTERNATIONAL SUNDAY-SCHOOL LESSON FOR FEBRUARY 8th.

STUDIES IN THE BOOK OF ACTS.

SUBJECT—The Church at Corinth—Acts XVIII, 1-11.
GOLDEN TEXT—Other foundation can no man lay than is laid, which is Jesus Christ.—1 Cor., 8-11.

By Rev. J. E. Glibert, D. D., Secretary of American Society of Religious Education.

Hill at Athens, Paul proceeded to the city of Corinth (verse 1), which lay in a westerly direction, distant about ninety

found at Corinth. Natives of Postus, a province of Asia Minor, they had resided in Rome, but had been expelled with other Jows by order of the Emperor. (Verse 2). This man and woman afterward became highly useful in the church. Removing to Ephesus (Acts xvIII:20), they were the instructors of Apollos. Five years later (A. D. 563) they were united with Paul in salutations to the Corinthian Church (I Cor., xvII:19). Later they must have returned to Rome and identified themselves with the church there, for Paul sends greetings to them in his epistle. (Roman, xvI:2. It is ovident that six years later (A. D., 66,) they were again members of the Ephesian Church, of which Timothy was pastor, for Paul mentions them in his second letter, giving the wife's name first. (2 Tim., iv:19).

OCCUPATION—The missionaries of apostolic times received no saleary. The right of compensation for such service was conceded, and indeed, declared and defended (I Cor., ix. II.) But there was no one to pay missionaries. No missionary society raised funds and sont out men as in our day—they went because God sent. (Acts, xiii:2.) And certainly the people to whom they went before conversion contributed nothing and afterward they were few and poor. Besidning to be without charge to any. (I Thess., ii.9.) Fortunately he was able to support himself. The Jews had a maxim, "He who does not teach his son some handleraft teaches him to steal." In accordance with this sentiment he had bearned the art of tent-making, and

n accordance with this sentiment he ad learned the art of tent-making, and o might easily find employment in every ity, Moreover, it was probably through his occupation that he had found Aquila. Entering into the home of this man the apostle worked with his hands for a

apostle worked with his hands for a livilihood, (Verse 3).

TEACHING—While engaged in manual labor Paul did not forget his high and holy calling. Rather he made the six days' work contribute to the one day's work. If it is not the most profitable the shop may nevertheless become a valuable place of study. The apostle might learn the habits, the speech and the dispositions of the people about him, and he might at times hold private conversation, or in silence he might meditate on the great subjects that had long engaged his mind. Many eminent scholars have come out of the places of toll. But when the Sabbath came Paul entered into the synagogue (verse 4) and taught the people, both Jews and Greeks who would give the more carnest attention because his labor was gratultous. Later, when Silas and Timothy came from Macedonia he wus "pressed in spirit," that is, urged to greater diligence. Probably they brought financial aid so that he was able to devote his whole time to teaching. And then he changed the character of his discourses and endeavored to show that Jesus was the Messiah.

OPPOSITION—The earlier preaching of vlihood, (Verse 3).

deavored to show that Jesus was the Messiah.

OPPOSITION—The earlier preaching of Paul in Corinth being the ordinary exposition of scripture after the custom of the Rabbis, was very acceptable, but the later utterances in behalf of Jesus were extremely offensive (Verse 6.) It is probable that the people had heard of Jesus during his lifetime, and that they knew not only of his death but of the subsequent hostility to His followers. In fact, strong, opposition to Christianity was general throughout the world (Acts, xxviii; 22.) So great was the antagonism among the Jews at Corinth that Paul departed from them, shaking his ralment (Neh. v. 13), an Oriental habit, he declared that he was free from all responsibility for their sin, that they must be held accountable (Ezck., xxxiii; 4), and that therefore after he would confine his ministry to the Gentiles. In as much as in their extremity they had blasphemed, an offense punishable with death (Lov., xxxiv; 16.) He exclatmed: "Your blood be upon your own heads." Thus he had done his full duty to his fellow-countrymen, for whom he cherished the most ardent affection (Rem., ix; 3),

CONVERSIONS—When Paul qutt the synagogue to labor among the Gentiles he did not go entirely alone. Crispus,

ardent affection (Rem., 1s; 3), CONVERSIONS—When Paul quit the synagogue to labor among the Gentlies he did not go entirely alone. Crispus, the chief ruler, "believed on the Lord with all his house," how many we do not know, perhaps half a dozen persons (Verse 8.) That was a great victory, indeed, a proof that the preaching was forceful and convincing, as many of the Corinthians, mostly Gentlies, and possibly a few Prosylites, believed Justus, living hardby the synagogue, adhered to Paul and gave a room in his house for the after services, and Aquala and Priscilla. likewise Joined the new movement, so the church at Corinth was formed. Crispus, Justus, Aquila, their wlves, older children, probably some of the servants and others not mentioned, united together in the name of Jesus to advance His name. Here occurred those baptisms which constituted a rare feature of Paul's ministry (i Cor., i: 4), most of that service being rendered by others, while he devoted himself almost entirely to the word.

to the word.

VISION—By this time the situation had become extremely embarrassing. The opposition of the Jows, the departure of Paul from among them, the defection of some to the Christian cause, the formation of a church, the establishment of it next door to the synagogue, all this tended to array the two religious move-tended to array the two religious moveit next door to the synagogue, all this tended to array the two religious movements against each other. Paul had good reasons for apprehension of trouble. But the Lord spoke to him in a night vision, as on other occasions (Acts, xxiii; 2), to encourage and strengthen him (Verses 9 and 10). Having been driven out of Philippi, Thessalian result in Corinich. He was infinite result in Corinich. He was informed, however, that no such disasters would overtake him, that no man would him thim, What was still better he was directed to continue his ministry without fear, assured of the Divine presence of the continue his ministry without fear, assured of the Divine presence of the continue his ministry without fear, assured of the Divine presence of the continue his ministry without fear, assured of the Divine presence of the continue his ministry without fear, assured of the Divine presence.

In the ext door to the synagogue, all this decay of the Carlot of the Man Christian (Wendesday at 8 P. M. Mild week prayer-meeting Weahnesday at 8 P. M. Mild week prayer-meeting Weahnesday at 8 P. M. CHIRITIAN (CHIRISTIAN CHURCH) and the Chiric of the Chiric of the Chiric of the Carlot of the Chiric of the Carlot of the Chiric of the C

and support. The Lord also declared that blings to all. This Sunday School is is ing thereby that the apostle's labor would be attended by a large and gra-

cious ingathering.
RESIDENCE—This vision must have ROBIDENCE—This vision must have exercised a most salutary influence upon the mind of Paul. No one could desire more incentive to labor than he thus received—personal safety, heavenly protection, abundant success. He therefore took up his residence in Corinth for a considerable time, During a year and six menths he had uninterrupted opportunity to teach the word of God (Verse II.) And after the incident under Gallie (verses I2 to 17), he "tarried there a good while." (Verse I3.) The labor of this great man in this commercial metropolis of Greece resulted in establishing a large consregation, composed of Roman freed-

while." (Verse 18,) The labor of this great man in this commercial metropolis of Greece resulted in establishing a large congregation, composed of Roman freedmen, native Greeks and Jews. The heterogeneous elements did not fully combine. Factlons sprang up after Paul's departure, with the watchwords Appolos, Peter and Paul (I Cor., i: 12), and the immoralities, abuse of ordinances, heresies, and law suits among the brethren were reproved by the apostle in his two letters. Taken altogether, Paul's ministry at Corinth was in many respects the most interesting, as it was the most protracted in any eity, a determined effort to plant Christianity in poor soil.

REFILECTIONS—Several points deserve emphasis in this lesson, 1. Wherever he labored Paul adapted himself to circumstances. Entering Corinth alone, without money, he went to reside with a Jew engaged in daily toil at his trade for a living, and on the Sabbath he entered the synagogue to teach, attracting attention only as a Rabbi. When Timothy came he changed his whole policy, preached Christ, censed to work, and formed a church. Every minister must in like manner be governed by the conditions under which he is placed. 2. God's protecting care over his servants may be exercised in either of the two ways—by delivering them out of trouble, as at Philippi (Acts, xvi: 20), or by proventing others from doing them harm. The latter method was employed in Corinth (Verse 10) Either accomplishes the Divine purpose, 3. We notice that the miraculous features have almost disappeared from this lesson. Paul's work at Corinth was on the line of the pustor of our time—he was a teacher of the word. By the truth addressed to the understanding that ever most efficient sword of the Spirit (Eph., vi: 17), he won converts.

CHURCH NOTICES.

D., at 11 A. M. and 8 P. M. Bible school at 9:39 A. M.
LEIGH-STREET BAPTIST CHURCH (corner Twenty-fifth and Leigh Streets, on Brond-Street line Traction Street rail-way)-M. ASHBY JONES, pastor.—Preaching at 11 A. M. and 8 P. M. by the pastor. Morning subject, "The Unity of the Church Universal"; evening, "A Negative Reform." The pastor lectures on the "Life of Christ" every Wednesday at 8 P. J.

on the "Life of Christ" every Wednesday at 8 P. M.
GROVE-AVENUE BAPTIST CHURCH
(Grove Avenue and Beech Street)—Rev. J.
B. HAWTHORNE, D. D., pastor.—Preaching by the pastor at 11 A. M. and 8 P.
M. Sunday school at 9:15 A. M.
WEST-VIEW BAPTIST CHURCH
(Grove Avenue and Meadow Street)—Rev.
I. M. MERCER, D. D., pastor.—Services
Sunday morning at 11 o'clock and at 8 P.
M. Preaching morning and night by Rev.
R. D. GARLAND, Sunday school at 9:15
A. M.

R. D. GARLAND. Sunday School at \$7.58
A. M.
THE
REGULAR MONTHLY MEETing of the Baptist Sunday-school Association of Richmond and Manchester will be
held at the Balnbridge-Street Haptist
Church, Manchester, Va., on next Sunday
afternoon at 3:30 o'clock Rev. W. T.
DERIEUX. of Venable-Street Baptist
Church, will make an address, All are
cordially invited.

W. D. DUKE, President.
Alf. H. McDowell, Secretary.

METHODIST.

cordially invited. W. D. DUKE, President.

Alf. H. McDowell, Secretary.

METHODIST.

CENTENARY M. E. CHURCH—REV. W. W. LEAR, D. D., pastor.—Preaching at ill A. M. and 8 P. M. by the pastor.—When Left Behind.—At night presented and corrections, Friday night to the same presented in the control of the presence of Charles and Corrections, Friday night Epworth League.

BROAD-STREET M. E. CHURCH—REV. H. M. Mid-week service Sunday at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—Services at ill A. M. and 8 P. M. by the pastor.—For preaching by the pastor.—Frenching by the pastor.—CHIRSTIAN.

SEVENTH-STREET CHRISTIAN.

SEVENTH-STREET CHRIS

church by the Sunaay school Freaching at 8 P. M. by the pastor.

CTHRISTIAN.

SEVENTH-STREET C. H. R. I. S. T. I. A. N. CHURCH (corner of Seventh and Grace Streets).—Services Sunday at 11 A. M. and 8 P. M., conducted by the pastor. Rev. CARLEY E. MORGAN. Morning subject, "The Extension of the kingdom"; evening subject, "Living a Reasonable Life." Sunday school meets at 9:30 A. M. Christian Endeavor Society meets in leave from at 7:30 P. M. Seats froe and a corrollar welcome extended to all, especially strangers and those who have no church home. WEST-END CHRISTIAN CHURCH (Morris between Main Street and Floyd

WEST-END CHRISTIAN and Floyd (Morris between Main Street and Floyd Avenue).—Freaching to-morrow by the pastor, Rev. HENRY PEARCE ATKINS at 11 A. M. and 8 P. M. Sunday schoo at 9:30 o'clock, Christian Endeavor a 7:15 P. M. Seats free. A cordial wel Tilb P. M. Seats free. A cordial welcome awaits all.

MARSHALL-STREET CHRISTIAN
CHURCH (Marshall between Graham and
Hancock)—Rev. H. MELITON, pastor—
Preaching Sunday at 11 A. M. and 8. P.
M. Sunday school at 930 A. M. Christian
Endeavor Society at 7 P. M. Mid-week
prayer-meeting Wednesday at 8 P. M.

Liff AND ADVENT CHRISTIAN
CHURCH (260 W. Cary Street)—JAMIES
HOWLE, pastor.—Preaching Sunday at
11 A. M. and 8 P. M. Sunday school at
11 A. M. And 8 P. M. Sunday school at
12 A. M. Prayer and conference meeting
Wednesday at 8 P. M. A welcome to all.

PRESBYTERIAN.



Nothing Injures

More than wearing improper glasses, while nothing improves and preserves more than wearing proper glasses, implete optical manufacturing plant on premises,

PRESCRIPTION WORK OUR SPISCIALTY, "Good For the Eyes."

THE S. GALESKI OPTICAL CO.

of sermons on The Seven Letters in Revelation.

CHURCH OF THE COVENANT—REV. J. CALVIN STEWART, D. D., pasior.—Divine services to-merrow at 11 A. M. and 8 P. M. Sunday school at 9:30 A. M. Devotional service Wednesday at 8 P. M. All Welcome.

CHRISTIAN SCIENCE.
FIRST CHURCH OF CHRIST, SCIENTIST,—Bervices Sunday at 11:15 A. M. Subject of sermon, "Soul," Wednesday evening meeting at 8:30. No. 1201 Grove Avenue. All are invited.

THE GENERAL ASSEMBLY

Preparations to Make it One of the Biggest Meetings in Many Years.

Biggest Meetings in Many Years.
Preparations are already on foot to make the next annual session of the General Assembly of the Southern Presbyterian Church one of the largest and most successful meetings in the history of the body.

The Assembly will meet next in Lexington, Va. The place is a historic one and is a strong Presbyterian center. As such it will offer unusual attractions to the ministers. The Presbyterians of Lexington are bestirring themselves in good fashion to get things in readiness. They are receiving the hearity co-operation of the Assembly's committees located in this city.

As yet there are no signs of what will arise to make the sessions particularly interesting this time. Things will begin to develop along this line, however, when the spring meetings of the presbyteries are held.

At the Theatres.

"Winchester," the latest of war dramas

omes to the Academy next Tuesday. It was written by Edward McWade, and it deals with the late unpleasantness beween the North and South. "Winches-CHURCH NOTICES.

BAPTIST.

BAPTIST CHURCH (CORNER Twelfth and Bread Streets).—Worship at 11 A. M. and 8 P. M. The pustor, Dr. COOP. ER, will preach. Morning subject, "Tom Seventeen to Thirty—the Fight for Personal Purity." Bible school at 3:30 A. M. All made cordaily welcome.

SECOND BAPTIST CHURCH (CORNER two by the part of Virginia Randamong the supporting cast are E. L. Snader, Edward McWade, Edwin Mackay, J. W. Benson, Guy Bennett, John Corner Sixth and Main Streets).—Preaching by the pastor, Rev. W. R. L. Smithl, D. D., at 11 A. M. and 8 P. M. Bible school at 9:30 A. M. LEIGH-STREET BAPTIST CHURCH (CORNER Twenty of the pastor, Rev. W. R. L. Smithl, D. D., at 11 A. M. and 8 P. M. Bible school at 9:30 A. M. LEIGH-STREET BAPTIST CHURCH (CORNER Twenty-fifth and Leigh Streets, The sale of seats opens at the Academy war dramas. ter" contains many strong dramatic sit-

The sale of seats opens at the Academy this morning.

A vaudeville bill of unusual merit will be the offering of Manager Wells at the Bijou Theatre next week. In point of variety it is almost unique, while in point of fame every act is quite a feature. There are seven of these in all, and at least two of them are well and favorably known to almost every theatre-goer in this country. The organization is headed by Mme. Adelaide Herrmann, the queen of magic, who will be seen in, her latest creation, "Magic of the Orlent." After a long association with her husband, the great Herrmann, she commenced in his line of work where he left off. Lottie Brandon, the champion bicyclist, will be seen here in her Looping the Loop get—a wonderful ride through space. But there are five other acts on this bill, and each is well known. First, there is the Fitzgibbons-McCoy trio, who are now in New York, featured on a strong bill; then there is Jennie Yeamans, a comedienne known particularly to the legitimate field; Sophie Burnham, colorateur soprano; Leroy and Woodford, comedians and vocalists, and the La Nole brothers, acrobatic comedians. A vaudeville bill of unusual merit will

The last two performances that the Bijou Comedy Company will give in this city to-day will be the last for some months to come.

"A Texas Steer" is the most successful and delightful piece the organization has yet presented, if the box office returns are to be considered a criterion. It is put on with new and special scenery and every detail of the production is as perfect as it could possibly be made. The costumes, too, are exceptionally handsome, especially those in which the chorus appears in the first two numbers on the musical programme.

The specialties are interesting, and the whole performance goes with all that spirit and yim that are the characteristics of this organization.

The compny will leave to-night over the Seaboard Air Line for Atlanta, and will not be seen in this territory again until next season.

NATURE'S OWN CURE.

Hyomei Cures Catarrh Without Dangerous Drugging of the Stomach. Not until Hyomei was discovered has been possible to truthfully say that a

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germ-killing and health-giving Hyomei
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HAVE NEW AUTOMATON

Expensive One Imported for Use a

Expensive One Imported for Use a University College of Medicine.

The University College of Medicine has just received a fine imported automaton for the use of the faculty in demonstrating anatomy in that braneh of teaching. The model is a perfect one of the human body in every respect, and was used in the class of anatomy for the first time yesterday. It was made in Germany, and is a fine piece of workmanship. The faculty ordered the automaton last fall for use at the present session, but it only arrived a few days ago.

The cost was \$390, and it is the first one ever seen in this city. This new departure at the University College is a most commendable one, and the faculty and student body are delighted at the success with which it has been introduced.

ROCK ISLAND AND THE PACIFIC IN DEAL

(By Associated Press.)

(By Associated Press.)

NEW YORK, February 6.—The principals in the Rock Island, Union Pacific, Southern Pacific deal have not yet issued an official statement nor is it likely that they will do so until the agreement has been ratified by their respectve boards.

It may be stated on the best authority, however, that an agreement for the community of interests has been entered into and the Rock Island will share control of the Houston and Texas Central Railway. The terms include giving Rock Island stock in part or whole payment for the Houston and Texas Central stock bought, and this presumably means that the Southern Pacific, which is controlled by the Union Pacific, will take an amount of Rock Island stock into its treasury. How much of the stock is to be taken best not been stated.

REV. LEWIS A. BANKS TO PREACH SUNDAY

Dr. Lewis Albert Banks will preach at Centenary Church to-morrow, morning and night. His morning subject will be "The Man Left Behind." At night he will speak especially to students and young men. Seats will be reserved for students until 8 o'clock